

**THE LAW OFFICES OF PETER E. ZIMNIS**

Whitehorse Executive Center  
1245 Whitehorse Mercerville Rd, Suite 412  
Trenton, New Jersey 08619

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Telephone (609) 581-9353  
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PETER E. ZIMNIS  
JOHN A. ZIMNIS

November 21, 2019

Clerk, U.S. Bankruptcy Court  
402 East State Street  
Trenton, New Jersey 08608

Re: Nancy Nalbhone  
Case No.: 18-20286 MBK

Dear Clerk:

Enclosed please find the following:

_____	Complaint	_____	Petition
_____	Answer	_____	Plan
_____	Motion	_____	Mailing Matrix
_____	Proof of Mailing	_____	Consent Order
_____	Objection	_____	Amendment
_____ <u>XX</u> _____	Certification	_____	Return Envelope
_____	Proposed Order	_____	Check for \$_____
_____	Other		

Very truly yours,

Law Office of Peter E. Zimnis

By: /s/ John Zimnis  
John Zimnis, Esq.

LAW OFFICES OF PETER E. ZIMNIS  
1245 Whitehorse Mercerville Rd, Suite 412  
Trenton, NJ 08619  
609-581-9353  
Peter E. Zimnis  
Attorney for Debtor(s)

NANCY NALBONE	:	UNITED STATES BANKRUPTCY COURT
	:	DISTRICT OF NEW JERSEY
	:	CHAPTER 13
Debtor	:	CASE NO.: 18-20286 MBK
	:	
	:	
	:	CERTIFICATION OF SERVICE
	:	ORAL ARGUMENT: Waived unless opposed

JOHN A. ZIMNIS, ESQ. hereby certifies as follows:

1. I am the attorney for the debtor(s) in the above captioned case.
2. On November 21, 2019, I served that attached creditor of the amendment to list of creditors with the required instruction (see attached) in the above captioned proceedings, utilizing the addresses which appear for each claimant on the creditor register of these proceedings. The Notice was forwarded by regular, first class mail, with full postage prepaid.

/s/ John Zimnis  
John A. Zimnis, Esquire

Dated:

**SERVICE LIST**

Mark Kriegel, Esq.  
PO Box 6448  
Re: American Trading; DC 3730-18  
Lawrence Township, NJ 08648

Mark Kriegel, Esq.  
1479 Pennington Road  
Re: American Trading; DC 3730-18  
Ewing, NJ 08618

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Re: Nancy Nalbone  
Chapter 13 Case No.: 18-20286

The undersigned represents the above-referenced debtor who amended her petition to include your debt in her Bankruptcy. Enclosed is a copy of the Order Respecting an Amendment to Schedule F, along with the amendment to Schedule F.

Pursuant to the Court's order, I am required to inform you that the above referenced case was filed on May 21, 2018 as a Chapter 13. The Meeting of the Creditors was previously held, and the deadline for filing an objection or a proof of claim has passed; however you have sixty (60) days from the date of this order to file a proof of claim, complaint objecting to discharge or a complaint objecting to dischargeability of the debt pursuant to Bankruptcy Code Section 523©. Because the first meeting of creditors was conducted, you may, pursuant to Local Bankruptcy Rule 2004-1, examine the debtor by subpoena.

Very truly yours,  
Law Office of Peter E. Zimnis

By: /s/ John Zimnis  
John Zimnis, Esq.

c. Clerk, U.S Bankruptcy Court